



Division

Section

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Joy and Praise



A SUNDAY-SCHOOL SONG BOOK.

By WM. J. KIRKPATRICK and J. H. FILLMORE.





PRICE—Single copies by mail, postpaid, 35 Cents.

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Per 100 copies, by express, not prepaid, \$25.00.

This book is issued in one style of binding only-cloth, as you see it.



FILLMORE MUSIC HOUSE

528 ELM STREET, CINCINNATI, O.

41-43 BIBLE HOUSE, NEW YORK. These things I remember, and pour out my soul within me, How I went with the throng, and led them to the house of God, With the voice of JOY AND PRAISE, a multitude keeping holyday."

—Psalm 42: 4.

PREFACE

This book is prepared especially for Sunday-schools. It may be used successfully, however, in other religious services. The name indicates its character—Joy rings from every note and the spirit of Praise pervades every hymn. It is hoped that its music will create in the Sunday-school an atmosphere of happiness and enthusiasm.

The editors have made the music of "Joy and Praise" as beautiful and attractive as possible. They believe that committees who may have the book in hand for examination will agree with them that the educative and developing influences of good words are to be placed above the merely pleasurable sensations of the music. They therefore invite critical attention to the words of the songs as well as the music, for, after all, the life of a song depends upon the merit of its words.

Attention is called to the "Orders of Service," "Responsive Readings" and the "Topical Index" at the back of the book. These will be helpful to those who use them.

We send forth "Joy and Praise" in the hope that, in the judgment of the people, it will prove to be worthy, in all respects, of the beautiful name it bears.

THE EDITORS.

JOY AND PRAISE



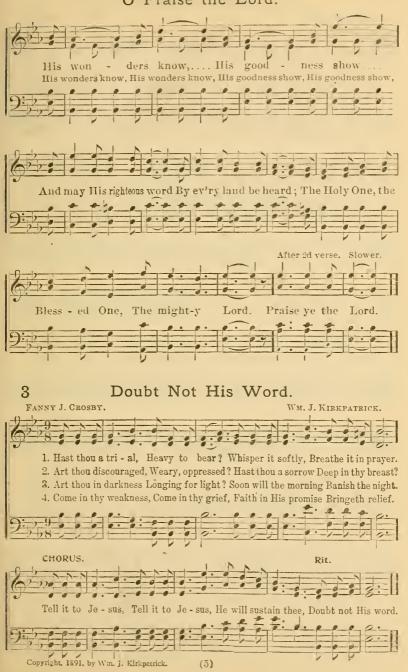
Search the Scriptures. 1

Copyright, 1908, by Wm. J. Kirkpatrick.

MRS. F. A. BRECK. WM. J. KIRKPATRICK. 1. Search the Scriptures—oh, heed the message God has giv'n to sin - ful man, 2. Search the Scriptures-for God is in them, Speaking peace in storm and strife, 3. Search the Scriptures—therein is healing—There is cure for ev - 'ry smart, 4. Search the Scriptures—oh, read and ponder, Let them guide thee day by day, There He tells us of our Re-deem - er, And His great re-demp-tion plan. Lov-ing sin-ners-He seeks to win them Un - to ev - er - last - ing is call - ing, His love re - veal -ing: "Son, to - day give Me thine heart." restore thee whene'erye wand-er From "the strait and nar-row way." CHORUS. Search the Scriptures—Jesus loved them—Follow in the path He Search the Scriptures—Jesus loved them—Follow in the path He trod, Search the Scriptures, search the Scriptures, True and changeless Word of God. Search the Scriptures, search the Scriptures, True and changeless Word of God.



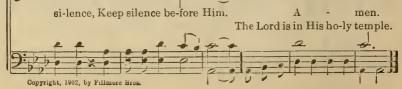
O Praise the Lord.











shore;.... Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah ev-er-more. shore to shore;

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Sing Unto the Lord.



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(16)

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When love shines in, in, When love shines in, Copyright, 1902, by Wm J. Kirkpatrick, Uzed by per.

When Love Shines In.





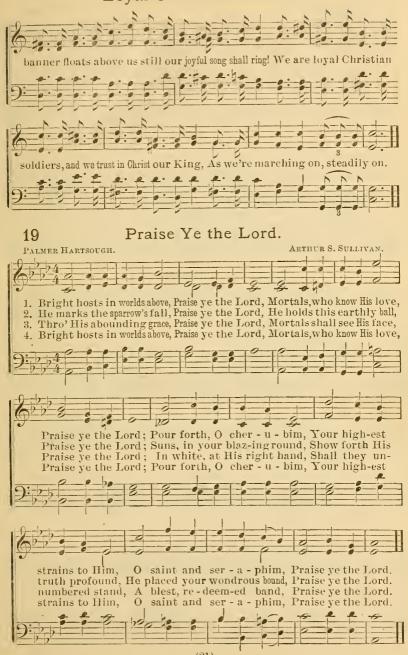
When love shines in.

Welcome Sunday Morning.





Loyal Christian Soldiers.





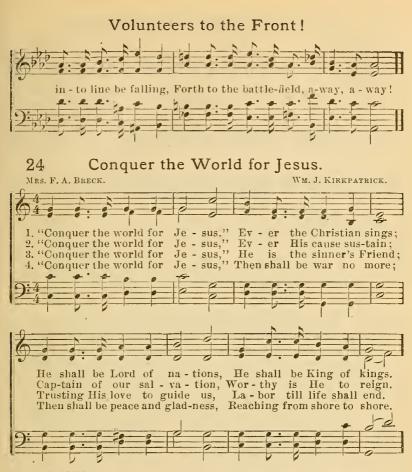




Joyfully Praise Him.

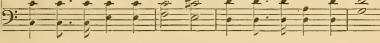






CHORUS.

"Con-quer the world for Je - sus," Crown Him the Lord of all;



"Con-quer the world for Je - sus," Ech - o the bat-tle call.

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Are You Heeding Every Message? М. Т. T. MARTIN TOWNE. Moderato. 1. Are your hearts ev - er o - pen to the woo-ing of His love? 2. Are your hearts ev - er puls-ing to the mu - sic of His love? 3. Lay your bur-dens and your worries at the bless-ed Sav-iour's feet, Are you melt - ed by the sweet-ness of His voice? As you Do you feel the in - spi-ra-tion of His pow'r? Are you Catch His spi-rit as you walk with Him each day; Heed the list-en, are you heed-ing ev-'ry mes-sage from a-bove? Are you shedding forth the gladness you receive from Him a - bove? Pointing qui - et, ten - der ac-cents of His plead-ings low and sweet. His the CHORUS. read-y to re-ceive Him as your choice? O be - lieve oth - ers to His good-ness ev'-ry hour? grace that leads us ev-er on the way. as your choice? O believe Him! re - ceive Him! Trust His mer-ey, trust His love, and nev-er

O re-ceive Him!















33. The Temple Hosanna.

Hosanna to the Son of David! Blessed is he that cometh in the name of the Lord! Hosanna in the highest. Matt. 21: 9.







Beneath the Banner.







Wanted. MRS. C. H. MORRIS. 1. Want-ed, want-ed, loy-al bearts are want-ed, Faitb-ful in the serv-ice
2. Want-ed, want-ed, tongues of fire are want-ed, "Con-se-crat-ed lips with
3. Want-ed, want-ed, belp-ing hands are want-ed, "Will-ing hands to la-bor
4. Want-ed, want-ed, belp-ing lives are want-ed, Sbow-ing un-to sin-ners of our Lord and King; Hearts with true love burn-ing, Hearts o'er sin-ners Pen-te-cost a-flame; Free to tell the sto-ry Of His pow'r and a - ny time or where; Fields with bar - vest bend-ing, God His reap - ers Je-sus' pow'r to save; Freed from con-dem-na-tion, Kept by His sal-Seek - ing yearn - ing, ev - er - more the lost ones back to bring. Glad to go a full sal - va - tion to pro - claim. glo - ry, send - ing, Who will go the pre-cious gold-en sheaves to bear? Spent in serv - ice here the lives He free - ly gave. va - tion, Out in-to the bar-vest field, and la-bor while you may; Out in - to the har - vest la - bor while you may; In the In the har-vest field, work while 'tis called to-day; loy - al hearts and - vest, 'tis called to-day; har while

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Never Give Up the Right Way. G. F. ROOT. G. F. R. Nev-er give up the right way, 'Twill brighten by and by; In
 Nev-er give up the right way, Tho' nar-row, steep, and straight, For
 Nev-er give up the right way, Tho' tempted oft and long, Reof tri - al The bless - ed Lord is nigh; Tho' is shin - ing The gold - en cit - y's gate; And is near thee, With hand so kind and strong; Whatev - 'ry time mem - ber who e - vil coun-sels dark-en, And e - vil pas-sions try,.... so, if sor-rows dark-en, And self-ish pleas-ures fly,.... e - ver, then, may dark-en, What-ev - er fade and die,.... Never give up the right way, 'Twill brighten by and by. Never give up, never give up, Never give up the right way, 'Twill brighten by and by.





*The unison may be divided between sections of the school.

Sow - ing seeds of sor - row and de - spair on





On the Firing Line.



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50 PRISCILLA J. OWENS. Alt. WM. J. KIRKPATRICK. 1. What a hope we have! it is strong and sure, Tho' the billows roar, 2. Firm this an-chor holds in the raging storm, For the promise-pledge 3. To the Sav-iour cling! in the tempest shock, Let your anchor down it will still en-dure! 'Tis the hope that rests, whether shade or shine, will the Lord perform; He will keep the soul that will trust His care, to the Liv-irg Rock; Tides may rise and fall, it will still hold fast, On the Word of God, Rock of truth di-vine! Till the voyage shall end in the hav-en fair. We have an anchor that Till with joy you sing, "safe at home at last!" keeps the soul Steadfast and sure while the billows roll; Fastened to the Rock which can not move, Grounded firm and deep in the Saviour's love.

(54)

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Walk Beside Me.





(58)

The Golden-Rulers.





(60)

Our Shepherd King. Thy glorious name shall ring, For the won-ders of Thy ways. 57 Whiter than Snow. M. E. DUNHAM. FRED. A. FILLMORE. 1. Je - sus wash and cleanse, refine This poor sin-ful heart of mine; 2. Give me great-er love for Thee, More of will-ing-ness to be 3. Guide my feet each passing day, Safe-ly in the per-fect way, Take all love of sin a-way, Teach me how to watch and pray. Humble, teach-a-ble and mild, More the spir-it of a child. 'Till the welcome call is giv'n, Bid-ding me from earth to heav'n. CHORUS. To the cleansing fountain I'll go, Wash me, make me whiter than snow. Whiter than snow, whiter than snow, Wash me and make me whiter than snow. Copyright, 1908, by The Fillmore Bros. Co. (61)

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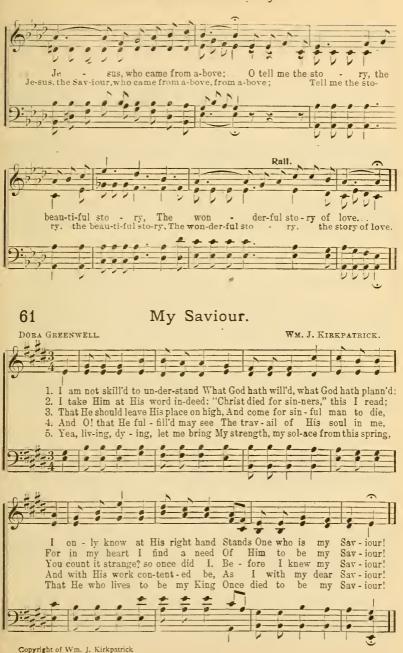
har - vest fields,

the

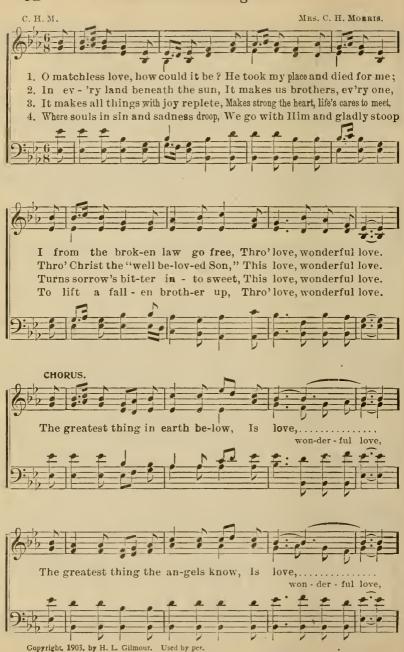




The Beautiful Story.



(65)



The Greatest Thing is Love.



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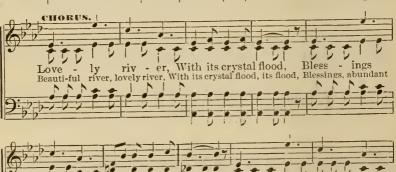








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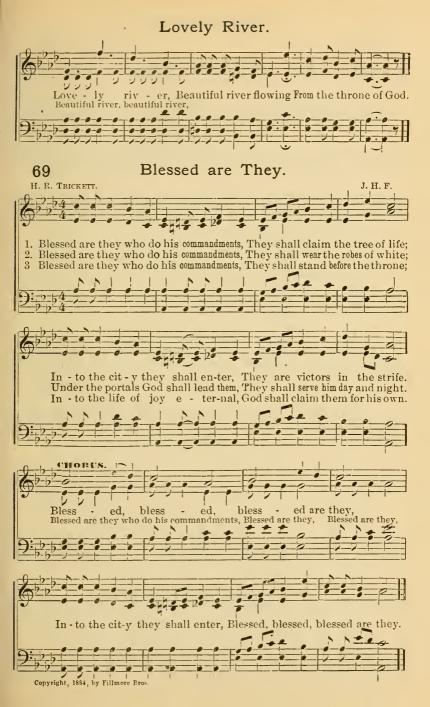
Love ev-er, ev - er, Bear-ing all abroad, abroad, Beauti - ful riv-er, beauti-ful riv-er

Bearing all a - broad,

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Р.Н.





ELEANOR ALLEN SCHROLL. STANLEY GREENWOOD. 1. On this bright, hap-py day We will hast-en a - way 2. Here of Je-sus we read, He will guide, He will lead, May each 3. Here we're taught how to pray, How to walk in His way, And we best place of all, the Sunday - school. And in al-ley or street We will child learn to love the Sunday - school. You will find peace and joy, Oh, my all learn to love the Sunday - school. Learn to love Jesus, too, As each D. S .- We will stand for the right, As an Fine. all we meet, Will you come go with us Sunday-school? to girl and my boy, If you come go with us to Sunday-school. child ought to do, Will you come go with us to Sunday-school? of might, That shall win boys and girls for Sunday - school. CHORUS. a - way, On this bright and happy day, the Sunday-school Α way, way. D. S. sing Of Christ our Lord and King. and stud - y M6Copyright, 1908, by The Fillmore Bros. Co. (75)



Beside All Waters.





Jesus is Mine Forever.





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The Book of the Ages.



Solo or Duet, for Soprano and Alto, or for Alto and Tenor.











Scatter Your Blessings.



When Jesus Was There. PALMER HARTSOUGH. J. H. FILLMORE. Duet, or Solo, or Unison. 1. O bright are the wavelets on blue Gal - i - lee, The same as when 2. In fair Gal - i - lee are the lil - ies so bright, The same as when 3. In dear Gal - i - lee are the lame and the blind, The same as when Je - sus was there, And rock the light fish-er-boats still to the Je - sus was there; The fields to the har-vest al - read - y are Je - sus was The sick and the suf-f'ring, so helpless we there. Solo. sea, The same as when Jesus was there; But gone is the Mas-ter who white, The same as when Jesus was there; But gone is the Teacher who find, The same as when Jesus was there; But gone is the Healer whose Duet. spake but the word, And slorms in their fury must cease,... Whose soft voice o'er gave un - to all Those lessons of faith and of love... Who showed from the touch could restore And bring back the beauty and bloom, Whose pow'r the dark all the loud tempest was heard, And sank the wild billows in peace. sparrows, so ti - ny, that fall, The care of the Fa-ther a - bove. demons dismayed ev-er-more, Whose call brought the dead from the tomb.

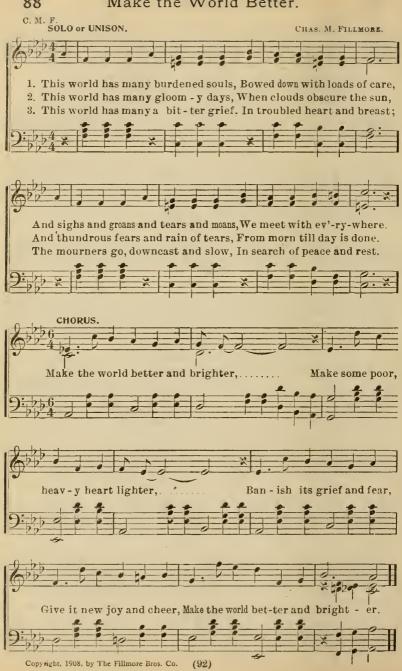
When Jesus Was There.



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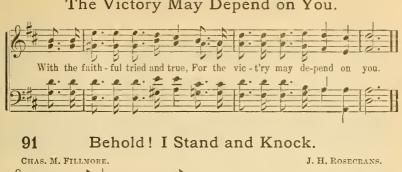


The Victory May Depend on You.

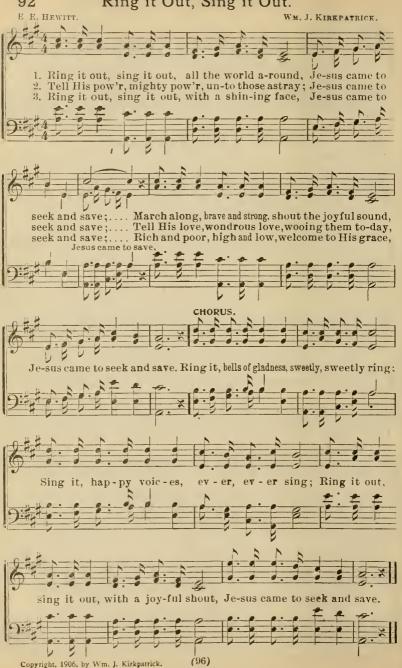


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The Victory May Depend on You.







Faithful Till the Crowning Day.



Where His Voice is Guiding.





Keep the sun-ny side of the road.

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98 I'm Dreaming Now of Heaven.



I'm Dreaming Now of Heaven.



100 Would You Have the Joybells?

LIZZIE DE ARMOND. J. H. FILLMORE. Unison. 1. Would you have the joy-bells chiming In your heart from day to day, 2. Would you hear the joy-bells chiming, Brave-ly show your col-ors true, Glo-rilit - tle bit of kind-ness To some brother by the way; You can nev - er tru - ly fy the bless-ed Sav-iour By the things you seek to do; Then the mu-sic of the meas-ure E-ven one small deed of love, Tho' up-on this earth for-got-ten, It an - gels In ex-ult-ant tones shall ring, Floating down in notes triumphant, From the CHORUS. In Harmony. writ - ten up a - bove. Would you have the joybells chiming clear and strong, Filling pal - ace of the King. Would you have them all your heart with heav-en's song, Do a kind-ness ev - 'ry day, In with song, heav-en's song, all your heart Copyright, 1907 and 1908, by The Fillmore Bros. Co.

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102 Help to Take the World for Jesus.



Help to Take the World for Jesus. for - ward, in - to line be fall - ing, Help to take the world for 103 For Evermore CHAS. H. GABRIEL. The time is com-ing by and by, When all life's tri-als will be o'er; I know not how, I know not when, 'Mid scenes of peace or bil-lows' roar, 3. No mat-ter when the call may come, Twill be at most a few years more; 4. Lord, help me so to live each day That I may reach the oth-er shore, When my free soul shall homeward fly, To be with Him for ev - er - more. My life may end; I know that then I'll be with Him for ev - er - more. No mat-ter how-I'm go - ing home, To be with Him for ev - er - more. To see Thy face, to win Thy smile, And be with Thee for ev - er - more. CHORUS. be with Him for ev-er-more! for ev-er-more! To ev-er-more: Thro' end-less days, to sing His praise, For ev-er-more! . . . for ev-er-more!

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Glory By and By.





My Light and Song.







Marching with Gladness.



110 Where the Shepherd Leads I'll Go.



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(115)



Rally Around the Cross!







116 Dear to the Heart of the Shepherd.



Dear to the Heart.





Praise Him! Praise Him!











124 Working, Watching, Praying! MRS. FRANK A. BRECK. POWELL G. FITHIAN. 1. Go forth! Go forth for Je-sus now, Be work - ing! Be watch - ing! The not! De-lay 2. Go forth! Go forth to all the world! O stay 3. Go forth! Let heart and hand be strong! Be work - ing! Be watch - ing! O Go forth! Lord Himself will teach you how To watch and pray. 'Tis not for thee thy let love's ban-ner be un-furled, And grace be told. 0 let re-deem-ing stay the might-y pow'r of wrong Wher-e'er ye may. Equipped with love and field to choose, No work He gives must thou re-fuse, Be work - ing! Be on ev - 'ry tongue! Be work - ing! love be sung, A song of joy strength divine, The vic - to - ry Be is sure - ly thine, Be work - ing! Be watching! Be pray - ing! Go forth to work, to watch and pray! Tis Je - sus who Go forth! calls thee; The harvest waits for thee to-day, Go bring some sheaves for God. Copyright, 1901, by Powell G. Fithian. Used by per.

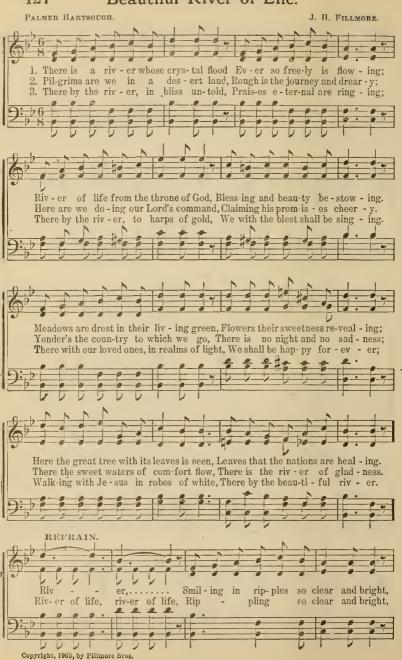
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Pledged to His Service.





Beautiful River of Life.









132 What Shall I Do for My Saviour?



Let the is-lands of the sea and all the earth re-joice;

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133

Tell the Gospel Story.









bless-ed Sav - iour lead - eth me. He will keep the path for me. clear-ly I shall see His face.



can not see, Knowing my Sav-iour is lead-ing me, Glo-ry to God,



hap-py and free, Walk-ing by faith in

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Christ for - ev - er be our ral - lying cry.

Christ for-ev - er! be our cry,

The Cup that's Given in His Name. (May be used for Sunday-school class song.) T. MARTIN TOWNE. LANTA WILSON SMITH. Not too slow. With cheerfulness. 3 10.00 What bless-ings of life you can share How oft - en the world's sor-est need With some one who faints Is on - ly the clasp 3. It may be your sil - ver and gold A high - way of peace 4. What fore - es to guide and con - trol Are found in the bless-What balm for the sor-row and care Your by the way: A word and a kind, lov-ing deed, Where blos-soms of beau-ty un - fold, hand; Are will pre-pare, And ings you share; A life-giv-ing draught for the soul Lies CHORUS. broth - er is bear - ing to - day. a dry, thirst-y land. God will not for-get your hope takes the place of de - spair. the cup you can spare. la - bor of love. O re-mem-ber what a-waits you a - bove; Souls are dy-ing for the bless-ed cup That's giv-en in His name. Copyright, 1908, by T. M. Towne,

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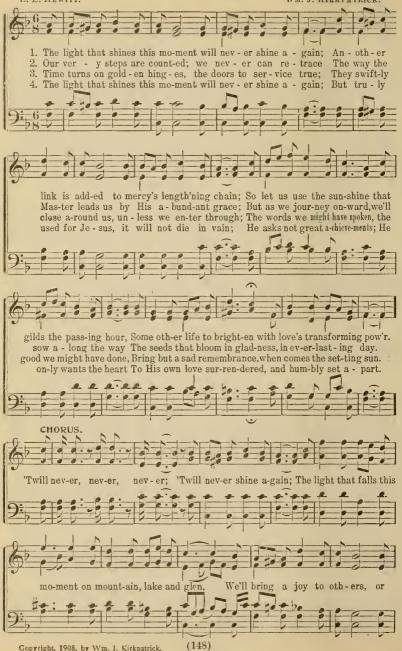
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Reapers are Needed.



E. E. HEWITT.

WM. J. KIRKPATRICK.



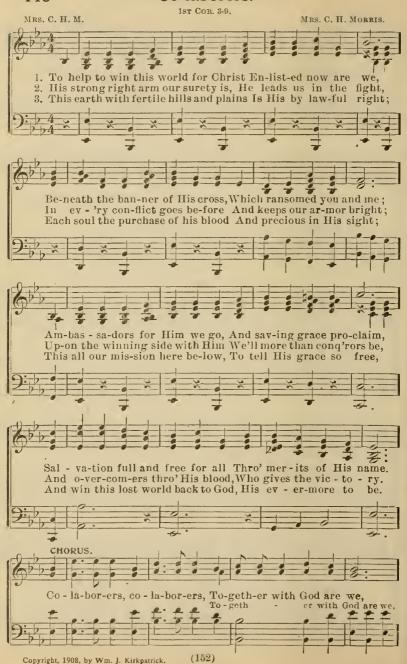
'Twill Never Shine Again.





We Come, We Come.







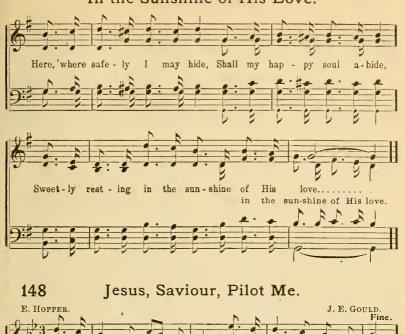
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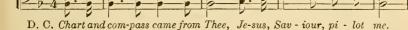
Words of cheer and comfort speak. Copyright, 1908, by The Fillmore Bros. Co.

Let us follow where He leads us, Do as He would have us do.



In the Sunshine of His Love.







2 As a mother stills her child, Thou canst hush the ocean wild; Boisterous waves obey Thy will, When Thou say'st to them, "Bo still!" Wondrous Soy'reign of the sea, Jesus, Saviour, pilot me.

1. Je - sus, Sav-iour, pi - lot me,

3 When, at last I near the shore, And the fearful breakers roar 'Twixt me and the peaceful rest, Then, while leaning on Thy breast, May I hear Thee say to me, 'Fear not: I will pilot thee!'

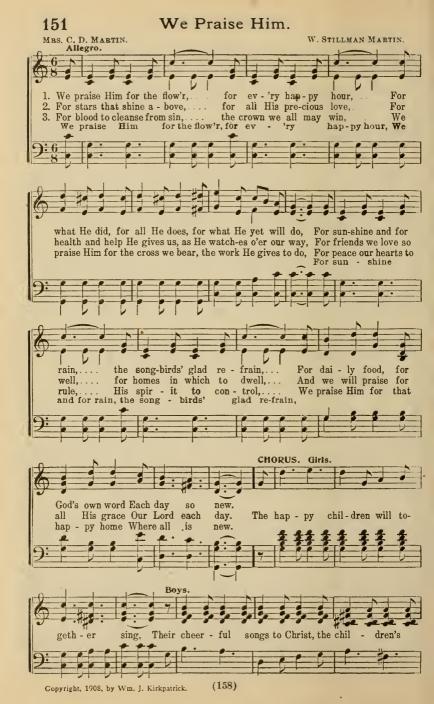
O-ver life's tem-pes-tuous sea;



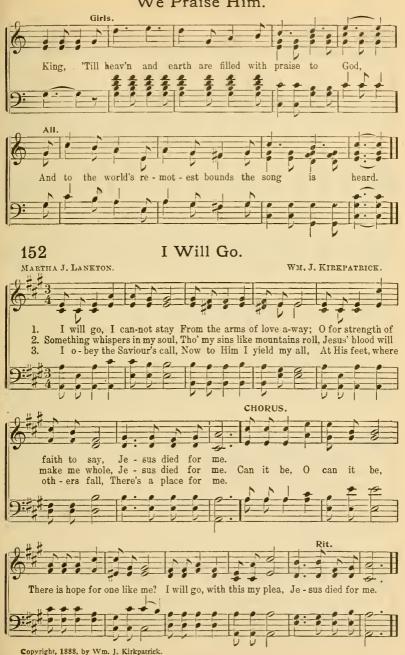
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Praise the Lord.





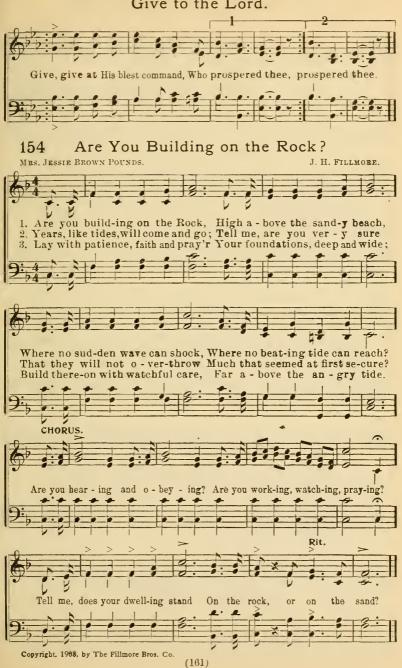
We Praise Him.



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Give to the Lord.

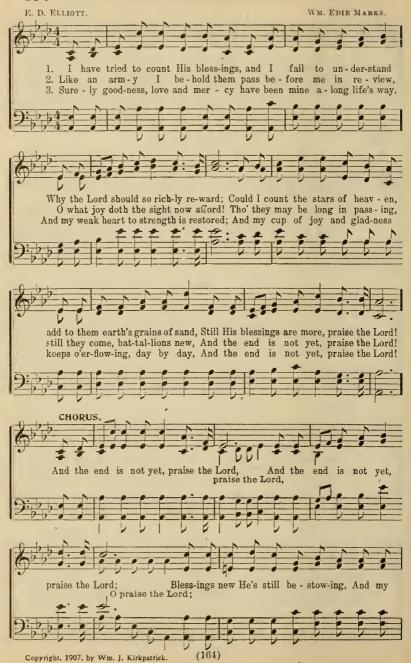


155 Work On Ye Servants of the King.

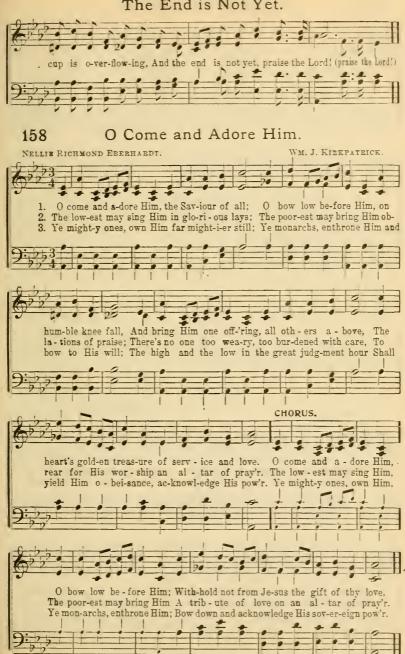


Work On Ye Servants of the King.





The End is Not Yet.



At the Battle's Front. 159 MRS. C. H. M. MRS. C. H. MORBIS. 1. I've en - list - ed for life in the of the Lord, Tho' the 2. With the ban - ner of love and of ho - li - ness un-furled, Full sal-3. Is your name, friend, en-rolled with the loy - al ones and true? Will you fight may be long and the strug-gle fierce and hard; With the ar - mor of God va - tion pro-claim to a sin - ful, dy - ing world; The' the darts thick and fast dare now to stand with the Sav-iour's faith-ful few? Will you join with me now and the Spir-it's trust-y sword At the front of the bat-tle you will find me. from the en - e - my be hurled, At the front of the bat-tle you will find me. and the cov - e - nant re - new? At the front of the bat-tle you will find me. CHORUS. Hear the tramp! tramping of the ar - my, The tri-umph shout-ing, the foe we're Tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp!

rout-ing; Hear the tramp! tramp! tramping of the ar - my, Marching tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp!

At the Battle's Front.



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Onward Ever Onward.





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Fairer than Lilies.



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165 Send the Blessings All Around You. IDA L. REED. 1. Send the bless - ings all a-round you, Let the light of love shine clear, a-round you, Bright-en up each shad-owed way 2. Send the bless - ings all a-round you, With a lav - ish, lov - ing hand, 3. Send the bless - ings all Let your songs of love and glad-ness Fill each day with hope and cheer; That may come with in your cir - cle, By your kind - ly deeds each day; They will bring a gold - en har-vest, Bless-ed har-vest rich and grand; Let your face re-flect the glo - ry Of the Heav'n-ly Fa-ther's smile, Oft a word, if gen-tly spok - en, Will the clouds of gloom dis - pel, O you can - not know your pow - er, Or how far your words may reach, And a heart with joy o'er-flow-ing Bear a - bout you all the while. Cheer a - gain a spir - it bro - ken, Chase a - way its som - bre spell. Then be care - ful hour by hour, Love's sweet tasks a - lone to teach. CHORUS. ings all a - round you, Let the Send the bless-ings all a-round you To the need - v far and near,

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Send the Blessings All Around You.





Give, Said the Little Stream. 168 ANON. WM. B. BRADBURY. 1. Give, said the lit-tle stream, Give, O give, give, O give, Give, said the 2. Give, said the lit-tle rain, Give, O give, give, O give, Give, said the 3. Give, said the vio-let sweet, Give, O give, give, O give, Give, said the 4. Give, said they ev - 'ry one, Give, O give, give, O give, Give, said they lit - tle stream, As it hur - ried down the hill; I'm small, I know, but wherrain, As it fell up - on the flow'rs; I'll raise the droop - ing vio - let sweet, In its gen - tle, spring-like voice; From cot and hall they will ev - 'ry one, For our bless-ings come from heav'n; And ours the joy, the go, Give, O give, give, O give; I'm small, I know, but wherheads a gain, Give, O give, give, O give; I'll raise the droop ing hear my call, Give, O give, give, O give; From cot and hall they will sweet em-ploy, Give, O give, give, O give; And ours the joy, CHORUS. The fields grow green-er still. e'er I go, heads a - gain, And fresh - en sum-mer bow'rs. Sing-ing, sing-ing, all the day, hear my call, They will find me and re-joice. sweet em-ploy To give as God has giv'n. Give a-way, O give a-way; Sing-ing, singing, all the day, Give, O give a - way. (175)



Following in His Footprints.

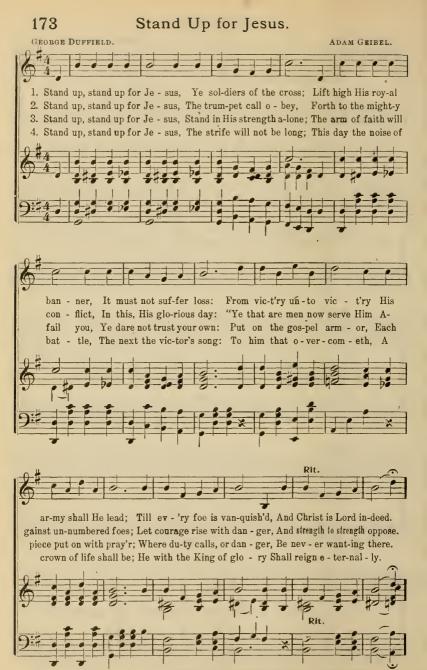


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J II. FILLMORE.

















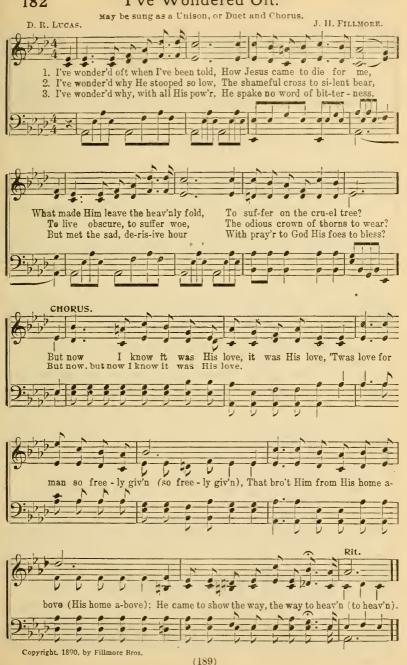


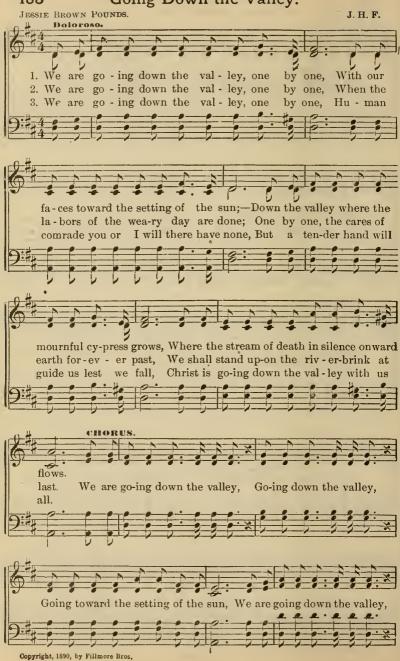






I've Wondered Oft.





Going Down the Valley.



184 When the Evening Shadows Gather.





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187 Make Some Other Heart Rejoice.





Soldiers for Jesus.



Soldiers for Jesus.





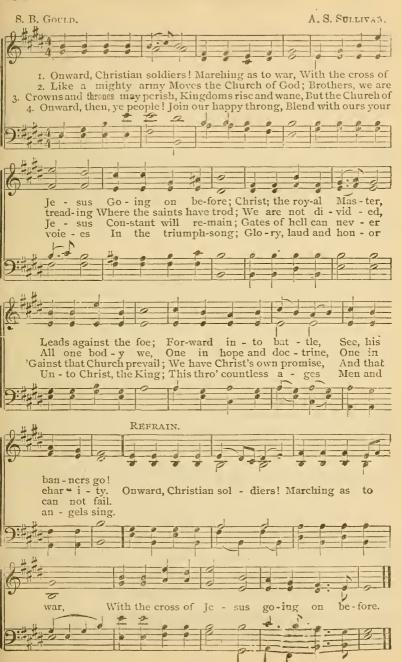
Victory Ours Shall Be.



May be used as a Soprano and Tenor Duet. PALMER HARTSOUGH. J. II. FILLMORE. 1. O'er the dark and si-lent stream, Comes to us a cheer-ing gleam, Of the 2. We must hear the sol-emn knell, We must say the sad fare-well, While with-3. Soon the evening shades will fall, Soon will sound the boatman's call, And our the far-ther shore, And our loved ones wait, we know, light and beau - ty ofin this land of part-ings we a - bide, And our hearts would sink with grief, fra - gile bark must launch into the night, But the Hand that led us here. Fine. While we shrink and fear to go, To that sunny land to dwell for ev-er-more. Had we not the sweet re - lief Of a Friend that standeth ever at our side. Will not fail us in our fear, It will bear us safe-ly to the shores of light. harps are loudly ring-ing, o - ver there, Angel choirs.. Golden harps are loudly ringing, over there, Angel choirs are sweet-ly sing-ing, o - ver there, And our loved ones wait, we know,

















Beautiful Flag of Liberty.



200 There Will Dawn a Golden Morrow.



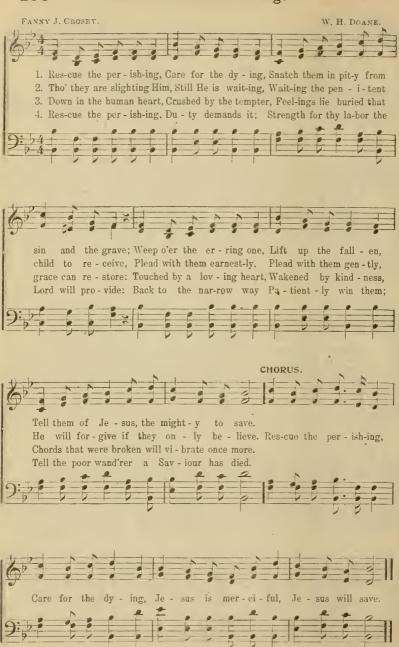
There Will Dawn a Golden Morrow. Earth be filled with heaven's glory, by and by, by and by, by and by by and by! 201 A Temperance Prayer E. E. HEWITT. J. H. F. 1. Fa - ther, in Thy mer - cy save us From the drink that leads to woe; 2. Make us care for one an - oth - er, Lord, for all Thy grace we seek; 3. Grant as faith that knows no fear-ing When we to the con-flict go; Let no e - vil pow'r en-slave us, Nor the seeds of an-guish sow. Each one "keep-er" to his broth-er, May the strong sup - port the weak. Stead-fast to the right ad - her-ing, Le-gions we shall o - ver-throw. Shall the lips to sin be giv-en That have breathed Thyho-ly Guarding oth-ers from temp-ta-tion, Bat-t'ling with the hosts of name? sin; For Thy home of light pre-par-ing, Pure, un-spot-ted, may we Shall the eyes that look to heav-en Look up-on the cup of shame? the might of Thy sal - va-tion Star-ry crowns Thy peo - ple win. There, e - ter - nal glo - ry shar-ing, Sav-iour, we shall feast with Thee.

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Ah, 'tis the Old, Old Story.





In the Name of Christ as King. 205



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H. S. TAYLOR.

J. B. HERBERT.





The Dead March of the Saloon. MARY T. LATHROP. WM. J. KIBKPATRICK. Tramp, tramp, tramp, in the drunkard's way, March the feet of a mil-lion 2. Tramp, tramp, tramp, to a drunkard's doom, Out of boy-hood so pure and 3. Tramp, tramp, tramp, hear the onward march Of the val-iant, the good and men, none shall pit - y and none shall save, Where will O - ver the thoughts of his love and home, Past the fair, Who in the name of the Lord of Hosts Have a tramp, tramp, tramp, march-ing end? The young, the strong, and the check of a moth - er's prayer, On - ward and swift to work they u - nite to do. Come to the help of old are there, In woe-ful ranks as they hur - ry drunkard's crime, O - ver the plea of the wife and child, just'and right; Keep steady on till we win the fight, tramp, tramp, tramp, tramp, tramp, tramp, With not moment to think or care What the fate that comes at last. () - ver the ho - li - est ties of time, Reason lost, and soul gone wild. Lift up the ban-ner and wave it high, For the vic - t'ry now is Copyright, 1908, by Wm. J. Kirkpatrick.

The Dead March of the Saloon. CHORUS. ppi mpTramp, tramp, What a They are rushing mad-ly on, (Last verse.) To the rescue one and all, Hear the tramp, tramp, tramp, fear - ful, ghast-ly throng; Rouse, cit - i - zens, rouse, And shout the drunkard's pleading call: tramp, tramp, tramp, tramp, tramp, tramp, "Close the vile saloon, and let the State go bat - tle cry: dry." tramp, tramp, tramp, Native Land. 209PALMER HARTSOUGH. I. PLEYEL. Native Land, our country bright, Land where shines the gospel's light. Native Land, thy shores we love, Plains so fair, and hills a - bove. Native Land, as years shall roll, Yield thee still to His con-trol. Land where dwells the noble free, Na-tive Land, we sing of thee. Truth thy rock, and God thy King, Na-tive Land, of thee we sing. by His high be - hest, Na-tive Land, be great and blest. Guid-ed

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sing

And heaven and nature sing, And heaven and nature sing,

2 Joy to the earth! the Saviour reigns: | He comes to make his blessings flow, Let men their songs employ;

While fields and floods, rocks, hills, and plains, Repeat the sounding joy.

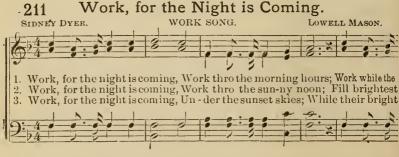
3 No more let sins and sorrows grow, Nor thorns infest the ground;

Far as the curse is found.

4 He rules the world with truth and grace. And makes the nations prove

The glories of his righteousness, And wonders of his love.

Work, for the Night is Coming.





dew is sparkling; Work mid springing flowers; Work when the day grows brighter, hours with labor--Rest comes sure and soon. Give every fly-ing mo-ment tints are glowing, Work, for daylight flies. Work till the last beam fadeth,



Work for the Night is Coming.



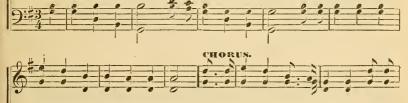
Work in the glowing sun; Work, for the night is coming, When man's work is done. Something to keep in store; Work, for the night is coming, When man works no more. Fadeth to shine no more; Work while the night is darkening. When man's work is o'er.



We Praise Thee, O God.



- 1. We praise thee, O God! for the Son of thy love, For Je-sus who
- 2. We praise thee, O God! for thy Spirit of light, Who has shown us our
- 3. All glo-ry and praise to the Lamb that was slain, Who has borne all our
- 4. All glo-ry and praise to the God of all grace, Who has bought us, and
- 5. Re vive us a-gain; fill each heart with thy love; May each soul be



died, and is now gone a - bove.

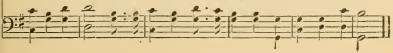
Saviour, and scattered our night. Hal-le-lu-jah! thine the glo-ry, Hal-le-sins, and has cleansed every stain.

sought us, and guided our ways.

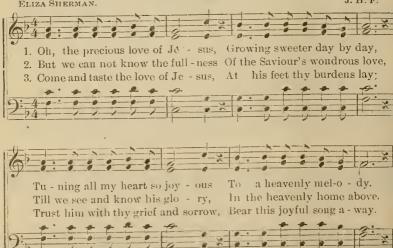
re - kin-dled with fire from above.



lu-jah! A-men. Hal-le-lu-jah! thine the glory, Re-vive us a-gain.



My Faith Looks Up to Thee. 213 LOWELL MASON RAY PALMER 1. My faith looks up to thee, Thou Lamb of Calvary, Saviour di-vine 2 May thy rich grace impart, Strength to my fainting heart, My zeal inspire; 000.00.000.000 Now hear me while I pray: Take all my guilt a-way;) Oh, let me, from this day, Be wholly thine. As thou hast died for me, Oh, may my love to thee Pure, warm and changeless be, A living fire. 3 While life's dark maze I tread, 4 When ends life's transient dream, And griefs around me spread, When death's cold, sullen stream Shall o'er me roll; Be thou my guide; Blest Saviour, then, in love, Bid darkness turn to day, Wipe sorrow's tears away, Fear and distress remove; Oh, bear me safe above-Nor let me ever stray A ransomed soul. From thee aside. Christ is Precious. 214 J. H. F. ELIZA SHERMAN.

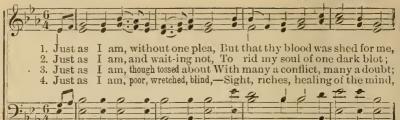


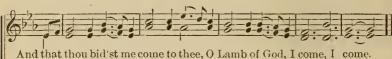
Christ is Precious.



CHARLOTTE ELLIOTT.

WM. B. BRADBURY.



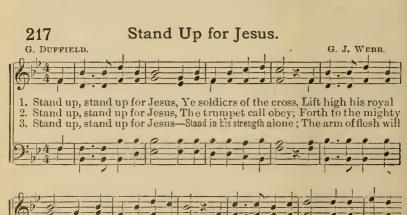


And that thou bid'st me come to thee, O Lamb of God, I come, I come. To thee, whose blood can cleanse each spot, O Lamb of God, I come, I come. With fears within, and foes without—O Lamb of God, I come, I come. Yea, all I need, in thee to find—O Lamb of God, I come, I come.



5 Just as I am—thou wilt receive, Wilt welcome, pardon, cleanse, relieve, Because thy promise I believe— O Lamb of God, I come, I come.

6 Just as I am—thy love unknown, Has broken ev'ry barrier down, Now to be thine, yea, thine alone, O Lamb of God, I come, I come.



ban - ner, It must not suffer loss; From victory unto victory, His army conflict, In this his glorious day. "Ye that are men now serve him," Against unfail you—Ye dare not trust your own; Put on the gospel armor, And, watching

Stand Up for Jesus.



4 Then, with my waking thoughts
Bright with thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to thee,
Nearer, my God, to thee,

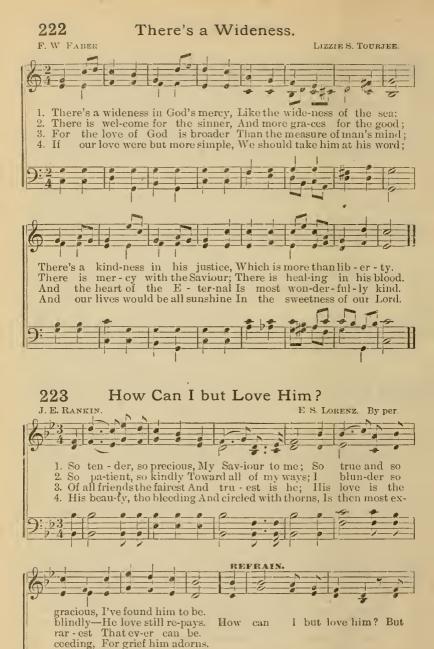
Nearer to thee.

5 Or if, on joyful wing, Cleaving the sky, Sun, moon and stars forgot, Upward I fly; Still all my song shall be Nearer, my God, to thee, Nearer, my God, to thee, Nearer to thee.

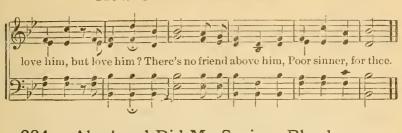


Pass Me Not.





How Can I but Love Him?

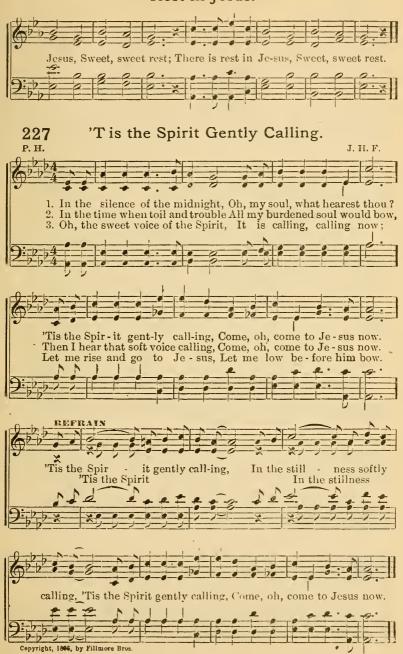


224 Alas! and Did My Saviour Bleed.





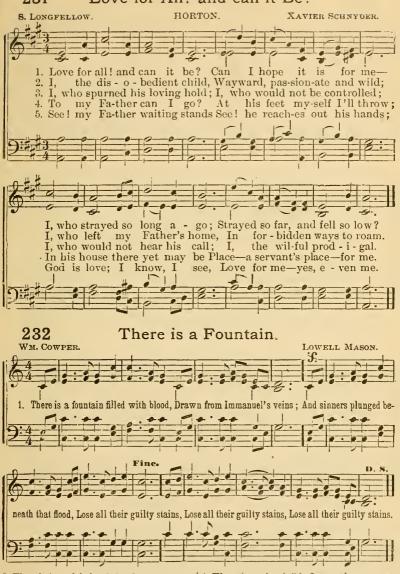
Rest in Jesus.





Je - sus is call - ing, Call-ing, O sin-ner, come home.



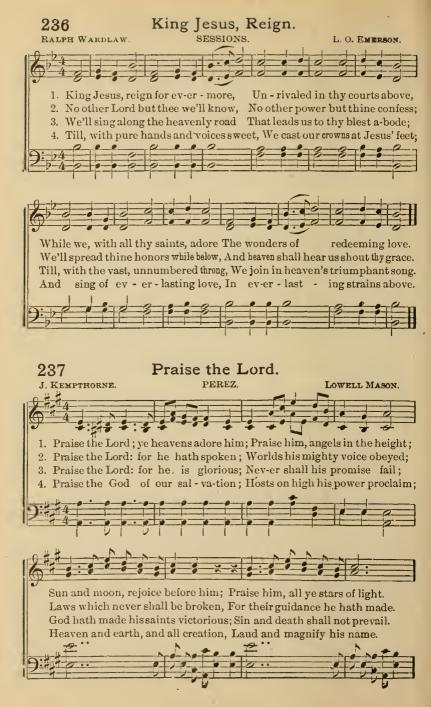


- 2 The dying thief rejoiced to see That fountain in his day;
- And there have I, as vile as he, Washed all my sins away.
- 3 O Lamb of God, thy precious blood Shall never lose its power,
- Till all the ransomed Church of God Be saved, to sin no more.
- 4 E'er since by faith I saw the stream Thy flowing wounds supply,
- Redeeming love has been my theme, And shall be till I die.
- 5 And when this lisping, stammering tongue
 Lies silent in the grave,

Then in a nobler, sweeter song I'll sing thy power to save.



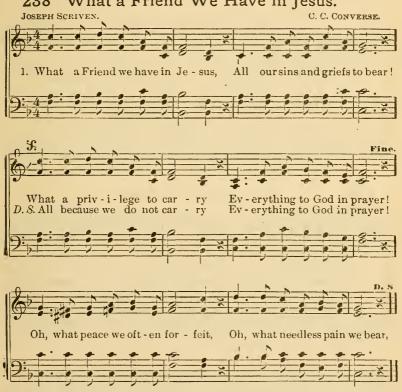




Praise the Lord.

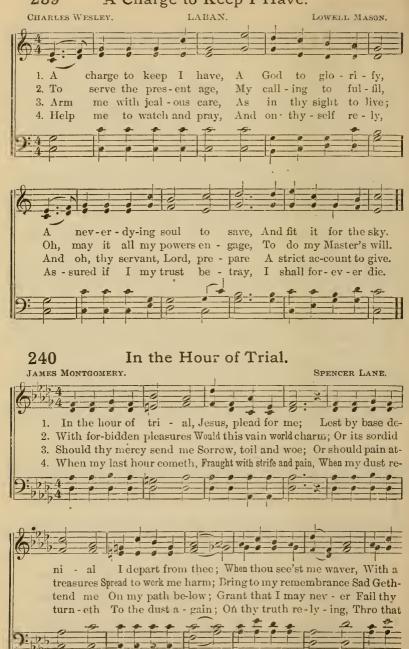


238 What a Friend We Have in Jesus.



- 2 Have we trials and temptations? Is there trouble anywhere? We should never be discouraged: Take it to the Lord in prayer. Can we find a friend so faithful,
- Can we find a friend so faithful, Who will all our sorrows share? Jesus knows our every weakness: Take it to the Lord in prayer.
- 3 Are we weak and heavy-laden, Cumbered with a load of care? Precious Saviour, still our refuge— Take it to the Lord in prayer! Do thy friends despise, forsake thee? Take it to the Lord in prayer;

In his arms he'll take and shield thee; Thou wilt find a solace there.



In the Hour of Trial.



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Thy Will be Done.

E. E. REXFORD.

FRED. A. FILLMORE.



- 1. Father, in need I come to thee, And this shall be my earnest plea:
- 2. Help me to always keep in sight The love that guides me to the light;
- 3. Help me to do for thine and thee Whatever work thou giv-est me;





Give me a spir - it like to thine, And make thy work and purpose mine. The star of faith the bea - con be That guides me o'er life's stormy sea. Faithful in all things to the last, Be heaven the prize when earth is past.

D. S. Not my will, Father, this I pray, Thy will be done by me each day.

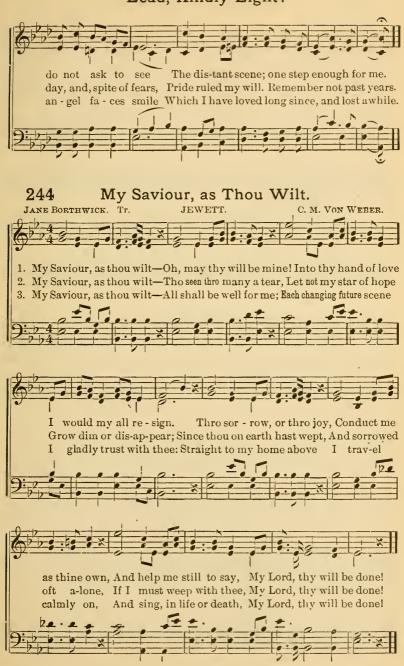




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Lead, Kindly Light!





Blest be the Tie. 246 DENNIS. JOHN FAWCETT. H. G. NAGELI. tie that binds Our hearts in Chris-tian love; Fa - ther's throne We pour our ar - dent prayers; 2. Be - fore our mu - tual woes, Our mu - tual bur - dens bear; 3. We share our oft - en part, In sor - row and in pain; 4. Here we must The fel-low-ship of kin-dred minds Is like to that a - bove. Our fears, our hopes, our aims are one, And oft - en for each oth - er flows But we shall still be joined in heart, And hope to meet a - gain. The Lord Bless Thee. J. B. HERBERT. By per. The Lord bless thee and keep thee; The Lord make his face to shine upon thee. And be gracious un - to thee; The Lord lift up his

The "Amen" may be omitted or the long meter Doxology may be sung in its stead.

coun-tenance up - on thee,

And give thee peace. A - men.

ORDERS OF SERVICE.

SERVICE No. 1.

1. Song. School standing.

2. Superintendent: "The Lord is in His holy temple, let all the earth keep silence before Him.'

School: "Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength, and my Redeemer."

3. Song.

4. Responsive Reading.
5. Song.
6. Prayer.

7. Read the Lesson Responsively.

8. Song.
9. Class Study.

10. Song.

Reports, Announcements, etc.
 Closing Song and Benediction.

SERVICE No. 2.

Song. All standing.
 Lord's Prayer in Concert.

3. Song.4. Responsive Reading of Lesson.

5. Song.

6. Prayer by Superintendent, or a Teacher or Officer.

7. Class Study.

8. Song. 9. Reports, Announcements, etc.

10. Song and Benediction.

SERVICE No. 3.

Song. School standing.
 Invocation.

3. Responsive Reading.

4. Song.5. Reading of Lesson Responsively.

6. Song. All standing.7. The Lord's Prayer in Concert.

8. Song. 9. Class Study.

10. Song.

11. Reports, Announcements, etc.12. Song and Benediction.

SERVICE No. 4.

1. Song. All standing.

2. Superintendent: "I was glad when they said unto me, Come, let us go unto the house of the Lord."

School: "Bless the Lord, O my soul, and all that is within me, bless His holy name."

4. Responsive Reading of the Lesson.

5. Song. All standing.

6. Prayer.

7. Study of Lesson.

8. Song.

9. Reports, Announcements, etc.

10. Song.

11. Repeating of Lord's Prayer.

RESPONSIVE READINGS.

READING No. 1.

(Psalm 1.)

Blessed is the man that walketh not in the counsel of the wicked,

Nor standeth in the way of sinners, Nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord;

And in his law doth he meditate day and night.

And he shall be like a tree planted by

season. Whose leaf also doth not wither:

the streams of water, That bringeth forth its fruit in its

And whatsoever he doeth shall pros-

The wicked are not so;

But are like the chaff which the wind driveth away.

Therefore the wicked shall not stand in the judgment,

Nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous:

But the way of the wicked shall perish.

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READING No. 2.

(Psalm 19.)

The heavens declare the glory of God; And the firmament showeth his handiwork.

Day unto day uttereth speech, And night unto night showeth knowledge.

There is no speech nor language; Their voice can not be heard.

Their line is gone out through all the earth,

And their words to the end of the world.

In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber,

And rejoiceth as a strong man to run his course.

His going forth is from the end of the heaven.

And his circuit unto the ends of it: And there is nothing hid from the heat thereof.

The law of the Lord is perfect, restoring the soul:

The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever:

The judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned:

In keeping of them there is great reward.

Who can discern his errors? Clear thou me from hidden faults.

Keep back thy servant also from presumptuous sins;

Let them not have dominion over me then shall I be perfect,
And I shall be clear from great

transgression.

Let the words of my mouth and the meditation of my heart be acceptable in thy sight,

O Lord, my rock, and my Redeemer.

READING No. 3.

(Psalm 23.)

The Lord is my Shepherd; I shall not want.

He maketh me to lie down in green pastures;

He leadeth me beside the still waters.

He restoreth my soul:

He guideth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort

Thou preparest a table before me in the presence of mine enemies:

Thou hast anointed my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; And I will dwell in the house of the

Lord for ever.

READING No. 4.

(Psalm 119, in part.)

Wherewithal shall a young man cleanse his way?

By taking heed thereto according to thy word.

With my whole heart have I sought

O let me not wander from thy commandments.

Thy word have I laid up in mine heart.

That I might not sin against thee.

Blessed art thou, O Lord: Teach me thy statutes.

With my lips have I declared All the judgments of thy mouth.

I have rejoiced in the way of thy testimonies.

As much as in all riches.

I will meditate in thy precepts, And have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

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READING No. 5.

(Psalm 34 in part.)

I will bless the Lord at all times: His praise shall continually be in my mouth.

My soul shall make her boast in the Lord:

The meek shall hear thereof, and be glad.

O magnify the Lord with me, And let us exalt his name together.

I sought the Lord, and he answered me.

And delivered me from all my fears.

They looked unto him, and were lightened:

And their faces shall never be confounded.

Tourided.

This poor man cried, and the Lord heard him,

And saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, And delivereth them.

O taste and see that the Lord is good: Blessed is the man that trusteth in him.

O fear the Lord, ye his saints:
For there is no want to them that fear him.

The young lions do lack, and suffer hunger:

But they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, And loveth many days, that he may see good?

Keep thy tongue from evil, And thy lips from speaking guile.

Depart from evil, and do good; Seek peace, and pursue it.

The eyes of the Lord are toward the righteous,

And his ears are open unto their cry.

The face of the Lord is against them that do evil,

To cut off the remembrance of them from the earth.

READING No. 6.

(Prov. 4:10-19.)

THE TWO PATHS.

Hear, O my son, and receive my sayings; and the years of thy life shall be many.

I have taught thee in the way of wisdom; I have led thee in the right paths.

When thou goest, thy steps shall not be straitened; and when thou runnest, thou shall not stumble.

Take fast hold of instruction; let her not go; keep her; for she is thy life.

Enter not into the path of the wicked, and go not in the way of evil men.

Avoid it, pass not by it, turn from it, and pass away.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

The way of the wicked is as darkness; they know not at what they stumble.

READING No. 7.

(Prov. 4: 20-27.)

WISDOM AND HEALTH.

My son, attend to my words; incline, thine ear unto my sayings.

Let them not depart from thine eyes; keep them in the midst of thine heart

For they are life unto those that find them, and health to all their flesh.

Keep thy heart with all diligence; for out of it are the issues of life.

Put away from thee a froward mouth, and perverse lips put far from thee.

Let thine eyes look right on, and let thine eyelids look straight before thee.

Ponder the path of thy feet, and let all thy ways be established.

Turn not to the right hand nor to the left; remove thy foot from evil.

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READING No. 8.

(Prov. 6: 12-19.)

WORTHLESSNESS.

- A naughty person, a wicked man walketh with a froward mouth.
- He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
- Frowardness is in his heart, he deviseth mischief continually; he soweth discord.
- Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
- These six things doth the Lord hate; yea, seven are an abomination unto him:
- A proud look, a lying tongue, and hands that shed innocent blood,
- A heart that deviseth wicked imaginations, feet that be swift in running to mischief,
- A false witness that speaketh lies, and he that soweth discord among brethren.

READING No. 9.

(Prov. 8: 1-17.)

WISDOM'S CRY.

- Doth not wisdom cry? and understanding put forth her voice?
- She standeth in the top of high places, by the way in the places of the paths.
- She crieth at the gates, at the entry of the city, at the coming in at the doors:
- Unto you, O men, I call: and my voice is to the sons of man.
- O ye simple, understand wisdom: and ye fools, be ye of an understanding heart.
- Hear; for I will speak of excellent things; and the opening of my lips shall be right things.
- For my mouth shall speak truth; and wickedness is an abomination to my lips.
- All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

- They are all plain to him that understandeth, and right to them that find knowledge.
- Receive my instruction, and not silver; and knowledge rather than choice gold.
- For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.
- I wisdom dwell with prudence, and find out knowledge of witty inventions.
- The fear of the Lord is to hate evil; pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
- Counsel is mine, and sound wisdom:
 -1 am understanding; I have strength.
- By me kings reign, and princes decree justice.
- By me princes rule, and nobles, even all the judges of the earth.
- I love them that love me; and those that seek me early shall find me.

READING No. 10.

(Matt. 5:3-10.)

BEATITUDES.

- Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are they that mourn; for they shall be comforted.
- Blessed are the meek: for they shall inherit the earth.
- Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- Blessed are the merciful: for they shall obtain mercy.
- Blessed are the pure in heart: for they shall see God.
- Blessed are the peacemakers; for they shall be called the children of God.
- Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

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READING No. 11.

THE GOOD CONFESSION.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. (Matt, 10:32, 33.)

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (Rom. 10.)

READING No. 12.

(I. Cor. 13.)

A PSALM OF LOVE.

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a elanging cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge: and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil.

Rejoiceth not in iniquity, but rejoieeth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall eease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is eome, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face; now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, love, these three; but the greatest of these is love.

READING No. 13.

(Rom. 12:9-21.)

PRACTICAL PRECEPTS.

Let love be without dissimulation.

Abhor that which is evil; cleave to that which is good.

Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Not slothful in business; fervent in spirit; serving the Lord;

Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Distributing to the necessity of saints; given to hospitality.

Bless them which persecute you; bless, and eurse not.

Rejoice with them that do rejoiee, and weep with them that weep.

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Recompense to no man evil for evil.

Provide things honest in the sight of all men.

If it be possible, as much as lieth in you, live peaceably with all men.

Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeanee is mine; I will repay, saith the Lord.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shall heap eoals of fire on his head.

Be not overeome of evil, but overeome evil with good.

READING No. 14.

THE TWO WAYS.

- See, I have set before thee this day life and good, and death and evil;
- In that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments, and his statutes, and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it.
- But if thine heart turn away, so that thou wilt not hear, but shall be drawn away, and worship other gods, and serve them;
- I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.
- I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed amay live:
- That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. (Deut. 30: 15-20.)
- Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:
- Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
- Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man which built his house upon a rock:
- And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it

- fell not; for it was founded upon a rock.
- And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. (Matt. 7: 13, 14, 24-27.)
- Remember now thy Creator in the days of thy youth; while the evil day's come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. (Eccl. 12: I.)

READING No. 15.

A TEMPERANCE LESSON.

- Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.
- For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.
- Who hath woe? who hath sorrow? who hath contentions? who hath babblings? who hath wounds without cause? who hath redness of eyes?
- They that tarry long at the wine, they that go to seek mixed wine.
- Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright.
- At the last it biteth like a serpent, and stingeth like an adder. (Prov.)
- Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them. (Isaiah 5:12.)
- Be not deceived: God is not mocked: for whatsoever a man soweth, that shall he also reap.
- For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (Gal. 6:7, 8.)

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